Creative Camera Club, Inc.

Meeting: **December 15, 2011** 7:00 p.m.

Fasig-Tipton

See page 4 for directions!



member of lexarts (www.lexarts.org)



Lexington, KY December 2011

Annual Christmas Party and Awards Banquet

The highlight of the holiday season is upon us! It's time for the annual CCC Christmas Party and Awards Banquet. Once again, we are the guests of Fasig Tipton on Newton Pike. Search for the flashing lights to direct you for parking.

Come see the slide shows - find out who is the Photographer of the Year (fondly referred to by the Board as the POY).

Share the great snacks - remember to bring your own to share as well. It's always a fun night.

As with all things handled by volunteers, it takes many hands to make a successful event. Thank you to all who were on hand to lend their hands to make the CCC Annual Print Show successful.

Of course, the CCC Annual Print Show and Gallery Hop could not have happened without Heather Lyons, LASC Executive Director, and Elaine Quave, LASC Gallery Director, so a very special thank you is in order to them for sharing their space with us again this year.

And finally, we would like to thank and acknowledge our judges Mary Rezny, Mary Lashbrook Lawson and David Stephenson for taking time from their busy schedules to provide us with their commentary. It was a pleasure to have them with us.

Please remember that prints must remain in the exhibit until Dec 31.

All prints must be removed by Jan 2 (9-2).

If you are not going to be able to personally pick up your print, please make arrangements with a friend to do so for you. The LASC needs to ready the space for the next exhibit and we do not want to hold them up.

While you are celebrating - think of topics or questions for the Photographer's Panel in January. We'll have an august panel of talented image-makers ready to engage us in a discussion of topics for which we seek answers. Grab a card at the party and provide us with your questions.

2011 Annual Print Show Winners

| Black & White | | | | | | |
|-------------------|-----------------|------------------|---------|----------------------|--|--|
| Category | Judge's Rank | Club's Choice | Print # | Photographer Name | | |
| Creative Abstract | НМ | х | 20 | Kathy Phillips | | |
| Flora | 1 | х | 96 | Rob Bentley | | |
| | 2 | | 18 | Darrell Gilbert | | |
| Hand of Man | 1 | | 26 | Kathleen Carr | | |
| | 2 | х | 100 | John Robinson | | |
| Humor | Best In Show | х | 89 | Tom Myers | | |
| Natural Pictorial | 1 | х | 37 | Don Mills | | |
| | 2 | | 10 | Jack McKinney | | |
| Photojournalism | 1 | | 5 | Tom Tureman | | |
| | 2 | х | 43 | Jeff Lackey | | |
| Portrait | 1 | | 1 | Charters Osborne | | |
| | 2 | | 133 | Leonard Gay | | |
| | Best B & W | х | 134 | Leonard Gay | | |
| | 1 | olor | | | | |
| Category | Judge's Rank | Club's Choice | Print # | Photographer Name | | |
| Composite | 1 | х | 65 | Allen Dawson | | |
| | 2 | | 99 | John Robinson | | |
| Creative Abstract | 1 | | 11 | Jan McKinney | | |
| | 2 | | 84 | John Snell | | |
| | 3 | | 87 | Tom Myers | | |
| | НМ | | 92 | Marty Shuff | | |
| | | х | 68 | Nancy Dawson | | |
| Fauna | 1 | х | 88 | Tom Myers | | |
| | 2 | | 107 | Joe Omielan | | |
| | 3 | | 72 | Paula Clancy | | |
| | НМ | | 12 | Jan McKinney | | |
| Flora | 1 | | 106 | Joe Omielan | | |
| | 2 | | 109 | Jeff Gitlin | | |
| | 3 | | 132 | Dorsey Davis | | |
| | НМ | | 21 | Kathy Phillips | | |
| | | | 81 | Randy Dinkins | | |

| Color | | | | | | | |
|-------------------|-----------------|------------------|---------|-------------------|--|--|--|
| Category | Judge's Rank | Club's Choice | Print # | Photographer Name | | | |
| Hand of Man | 1 | х | 98 | John Robinson | | | |
| | 2 | | 76 | Robert Johnson | | | |
| | 3 | | 122 | Kenneth Graulich | | | |
| | НМ | | 67 | Nancy Dawson | | | |
| Humor | 1 | х | 85 | John Snell | | | |
| Natural Pictorial | 1 | х | 4 | Tom Tureman | | | |
| | 2 | | 130 | Dorsey Davis | | | |
| | 3 | | 15 | Darrell Gilbert | | | |
| | НМ | | 33 | Gary Williams | | | |
| Photojournalism | 1 | | 94 | Marty Shuff | | | |
| | 2 | | 41 | Kevin MacNaughton | | | |
| | 3 | | 71 | Chris Sheets | | | |
| | Best | х | 90 | Tom Myers | | | |
| Portrait | 1 | | 54 | Charlie Zehnder | | | |
| | 2 | | 123 | Kenneth Graulich | | | |
| | 3 | | 82 | Randy Dinkins | | | |
| | НМ | | 60 | Larry Neuzel | | | |
| | | х | 25 | Kathleen Carr | | | |
| Sports | 1 | х | 69 | Nancy Dawson | | | |
| | 2 | | 83 | John Snell | | | |
| | 3 | | 56 | Ward Ransdell | | | |
| Still Life | 1 | | 129 | Dorsey Davis | | | |
| | 2 | | 75 | Robert Johnson | | | |
| | 3 | х | 46 | Jeff Lackey | | | |

Remember to pick up prints on Jan 2

Things to shoot and things to see

Pine Mountain State Park Photography

Begin Date: 1/27/2012 **End Date:** 1/29/2012

Title: Winter Photography Weekend

The weekend event is a quest that leads you on a discovery trek to out-of-the-way places where raw nature resides. Woodlands, waters, weather and wild-life are all part of the experience, and it all takes place at one of the park system's finest natural resorts. The evenings feature spectacular picture shows offered by our guest professional, and the wonderful dining and cozy accommodations on hand at the rustic lodge round out the experience.

The weekend's agenda focuses on nature and offers up four competition categories in two divisions. There's both an amateur and accomplished class of competition, so participants are competing only against photographers of similar skill. Participants always enjoy the relaxed atmosphere that permeates the mountaintop resort in winter.

If you're looking to get out in the frosty air to stretch mind and body, Pine Mountain's Winter Photo Weekend just may be the adventure you're looking for. A special package will be offered for this year's event that includes two nights' accommodations, two evening meals and admission to all shows as well as the competition. The event package for one person is \$139 (plus tax); the package for two persons is \$189 (plus tax). The fee for the photo program only is \$30 a person. Registration is required. To register or to make a reservation, phone the park's Guest Services Desk at 800-325-1712 and mention the Winter Photo Weekend.

Dean Henson

1050 State Park Road, Pineville, KY 40997

Phone: (606) 337-3066

http://parks.ky.gov/parks/resortparks/pine-mountain/

default.aspx

Email: dean.henson@ky.gov

Upcoming Events, Exhibits, Workshops

Robert C. May Photography Endowment Lecture Series

The 2011-12 **Robert C. May Photography** Endowment Lecture Series examines constructed images of America from the Grand Canyon to New York City and suburban backyards to domestic interiors.

All exhibitions are in the Richard B. Freeman Gallery of the Art Museum. All lectures are held on Friday afternoons at 4 pm in the Worsham Theater of the UK Student Center (Euclid Ave & Martin Luther King Blvd). Exhibitions and lectures are Free

JULIE BLACKMON

Exhibition: November 20, – January 15, 2012

Lecture: December 2, 4 pm

AMY STEIN

Exhibition: January 22 – March 4, 2012

Lecture: February 10, 4 pm

JERRY SPAGNOLI

Exhibition: March 11– April 15, 2012

Lecture: March 23, 4 pm

Any CCC members who are interested may donate their print to LASC for the annual H'Artful of Fun celebration and fundraiser. Items donated are sold either through a silent or live auction at the event on February 11, 2012. You may have read recently that LASC has embarked on a major fundraiser to expand the facility. LASC has been a great partner with CCC allowing us to use their space to display our work. Please notify LASC as soon as possible (859-252-5222) if you intend to donate. LASC will provide you with the details.

Call for topics -

What most interests you? Speakers, workshops, shooting ops? Let us know - take the survey...

Thank you Bob Johnson & Tom Myers for documenting the flurry of activity in an around this year' show...















Full Moon

Dec 10, 2011 Jan 9, 2012

New Moon

Dec 24, 2011 Jan 23, 2012

2012 Club Calendar

Jan 2 pick up prints at LASC

5 Camera Controls and plans

19 Photographer's Panel

Feb 7 First Thursday

16 Competition - Night Photography

17 Gallery Hop

Deadline Insect Photo Salon competition entries due on-line.

Mar 8 First Thursday

15 Insect Photo Salon

Apr 5 First Thursday

19 Competition - Ice & Show

20 Gallery Hop

May 3 First Thursday

19 Club Meeting

Jun 7 First Thursday

21 Competition - Macro

22 Gallery Hop

Jul 5 First Thursday

19 Club Meeting

Aug 2 First Thursday

16 Competition - Rural Scenes

Sep 6 First Thursday

20 Club Meeting

21 Gallery Hop

Oct 4 First Thursday

18 Competition - Butterflies

Nov 1 First Thursday

10 Print Show Submission 10-12

15 LASC - Print Show

16 Gallery Hop - LASC

Dec 6 First Thursday

20 Annual Christmas Party and

Awards Banquet TBA

All dates and venues are subject to change - especially those surrounding the 2012 print show and awards banquet.

Meeting Location

Fasig Tipton Company

2400 Newtown Pike



2012 Officers

| President | Tom Myers | 859-272-1150 |
|--------------------------|------------------|--------------|
| Vice President | Charlie Zehnder | 859.223.0185 |
| Secretary | Maryann Mills | 859-234-6765 |
| Treasurer | Don Mills | 859-234-6765 |
| Newsletter Editor | Curt Hopkins 5 | 02.875.7511 |

Board of Directors:

| Madonna Courtney | 859.987.7002 |
|------------------|--------------|
| Zane Williams | 859.744.7944 |
| Lynn Osborne | 859.231.7241 |

Past President,

John Snell 859.254.1929